APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office
Returned to applicant for correction
Corrected application filed
Map filed JUL 20 1972
The applicant Edson Olds,
of 211 Maple Ave. Winnemucca , County of ,
State of Nv. 89445 , hereby make s. application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)
1. The source of the proposed appropriation is underground. Name of stream, lake or other source.
2. The amount of water applied for is
(a) If stored in reservoir give number of acre-feet
3. The water to be used forirrigation
4. If use is for:
(a) Irrigation (state number of acres to be irrigated)340
(b) Stockwater (state number and kinds of animals to be watered)
(c) Other use (describe fully under "No. 12. Remarks")
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: in the NE \(\frac{1}{2} \) NW \(\frac{1}{2} \) Sec. 26. T.35N.
R36E. MDB&M or a point from which the NW corner of said Section 26 bears N 87°15' Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, 2618 ft.
it should be stated. 6. Place of use 문항 NW국 NW국, NE국 NW국, SNW국, W항 NE국, N항 SW국 and NW국 SE국 of Sec. 26,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
T. 35N., R.36E. MDB&M
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7 Use will havin shout January 1 and and shout December 31
7. Use will begin about January 1 and end about December 31 , of each year. Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) well, pump and sprinkling system
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works	5,000
10. Estimated time required to construc	t works 4 years
11. Estimated time required to complete	the application to beneficial use5 years
12. Remarks	

Applicant Edson Olds	······································
	By s/ Paul Miller
ga/jw Comparedge	Paul Miller 211 Maple Street Winnemucca, Nv 89445
APPRO	OVAL OF STATE ENGINEER
This is to certify that I have exam	ined the foregoing application, and do hereby grant the same, subject to the
source. It is understood that allowance and that the final upon the amount of water actual	nis permit is issued subject to all existing rights on the the amount of water herein granted is only a temporary water right obtained under this permit will be dependent ally placed to beneficial use. It is also understood a reasonable lowering of the static water level at
permittee's well due to any o	ther ground water development in the area. A sub-
stantial weir or other type o	f measuring device must be installed and measurements
of water use kept. The well	shall be equipped with a 2-inch opening for measuring
depth to water. If well is f	lowing, a valve must be installed and maintained to
prevent waste. The State ret	ains the right to regulate the use of the water herein
granted at any and all times.	
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The amount of water to be appropriated	shall be limited to the amount which can be applied to beneficial use, and
not to exceed 5.7	cubic feet per second, but not to exceed a yearly
	e of land irrigated from any and/or all sources.
Actual construction work shall begin on	or before July 5, 1973
	e filed before
	le diligence and be completed on or before <u>July 5</u> , 1974
	ed before August 5, 1974
	nall be made on or before July 5, 1977
	eficial use shall be filed on or before
	e shall be filed on or before August 5, 1977
Commencement of work filed AUG 1 5 1 Completion of work filed SEP 5 19 Proof of beneficial use filed AUG 8 197	974 IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD 75 State Engineer of Nevada, have hereunto set my hand and the seal of 9 my office, this 5th day of January
Cultural map filed AUG 8, 1979 Certificate No. 9733 Issued AN 2 1	1982. A.D. 19/3
Recorded Bk A Page County 1	Recorder State Engineer
218 (Rev. 1-70) 28(20 - aparte	port. 36316